



## ENVIRONMENT & ECONOMY SELECT COMMITTEE

**Date: Tuesday, 24 February 2026**  
**Time: 6.00pm,**  
**Location: Council Chamber**  
**Contact: [committees@stevenage.gov.uk](mailto:committees@stevenage.gov.uk)**

Members: Councillors: Leanne Brady (Chair), Andy McGuinness (Vice-Chair), Robert Boyle, Jim Brown, Forhad Chowdhury, Alistair Gordon, Rob Henry, Claire Parris, Ceara Roopchand, Peter Wilkins and Jade Woods

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### AGENDA

#### **PART 1**

**1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**

**2. MINUTES OF THE PREVIOUS MEETING - WEDNESDAY 28 JANUARY 2026**

To approve as a correct record the minutes of the meeting held on Wednesday 28 January 2026.

3 – 6

**3. INPUT FROM CYCLING USER GROUPS**

The Chair has invited various cycling user groups to provide comment on the delivery of the Cycle Strategy Action Plan focusing on two elements for development (i) Create an implementation plan for cycle network improvements and maintenance (including signage and wayfinding) and (ii) Increase the provision of secure and accessible cycle parking across the town, including e-bike charging points. The groups will be invited to share their main request as a future focus for cycling in Stevenage and what they can offer to support cycling.

7 – 8

**4. URGENT PART 1 BUSINESS**

To consider any Part 1 business accepted by the Chair as urgent.

**5. EXCLUSION OF PUBLIC AND PRESS**

To consider the following motions –

1. That under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as described in paragraphs 1 – 7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to Information) (Variation) Order 2006.

2. That Members consider the reasons for the following reports being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

**6. URGENT PART II BUSINESS**

To consider any Part II business accepted by the Chair as urgent.